



கமரிநாடு தமிலநாடு TAMIL NADU (ஊ) -

04AB 149149

3/26

சென்னை கிரிசுநகரி.

S. V. Lc.
S. R. SATHISH KUMAR
 S. V. Lc: 6579/88
 Krishnagiri, Tamilnadu.

30/3/24.

30/3.



FORM - 26

(See rule 4A of the Conduct of Elections Rules, 1961)

Affidavit to be filed by the candidate along with Nomination Paper
 Before the Returning Officer

For Election to LOKSABHA
 From 09, KRISHNAGIRI Constituency

PART - A

I, B. CHINNAPILLAPPA son of PILLAPPA GOWDU, Aged 54 years, resident of 15 - 15, CC Nagar, HOSUR, a candidate at the above election, do hereby solemnly and state on oath as under.

[Handwritten Signature]

SIGNED BEFORE ME

[Handwritten Signature]
V. JEYAPRAKASH, B.Sc., LL.B.,
 ADVOCATE & NOTARY (Govt. of India)
 No: 41H, Opp. Taluk Office,
 HOSUR-635 109, Krishnagiri (Dt)

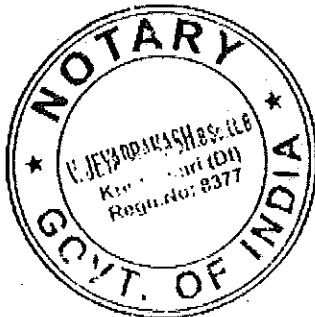


- 1) I am a candidate set up by DMK (Dravida Munnetra Kazhagam)
- 2) My name is enrolled in 55, HOSUR, TAMILNADU, at serial No. 177 in Part No. 169
- 3) My contact telephone number(s) is 94432-19750
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl.No | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax return (in Rupees) |
|-------|------------------------------|------------|--|---|
| 1. | Self [P.chinnapillappa] | AEHPC1212K | 2012 - 2013 | Rs.4,56,865/- |
| 2. | Spouse [Imayavalli] | --Nil-- | --Nil-- | --Nil-- |
| 3. | Dependent - 1 [C.Pavithra] | --Nil-- | --Nil-- | --Nil-- |
| 4. | Dependent - 2 [C.Dilipkumar] | --Nil-- | --Nil-- | --Nil-- |

- 5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:
- i. The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

| | | |
|-----|--|----------------|
| (a) | Case / First Information Report No / Nos. together with complete details of concerned Police Station / District / State. | Not Applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |
| (c) | Name of the Court, Case No and date of order taking cognizance; | Not Applicable |
| (d) | Court(s) which framed the charge(s) | Not Applicable |
| (e) | Date(s) on which the charge(s) was / were framed | Not Applicable |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |



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HOSUR-635109, Krishnagiri (Dt.)

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above)

| | | |
|-----|---|----------------|
| (a) | Name of the Court, Case No and date of order taking cognizance: | Not Applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) the Act (s) and description of the offence(s) for which cognizance taken. | Not Applicable |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

6) I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub section (2) or covered in sub-section (3), of section 8 of the representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information"

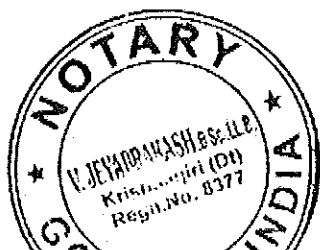
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The details of cases section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
| (b) | Name of the court(s) case No. and date(s) of order(s) | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal. | Not Applicable |

7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of movable assets:

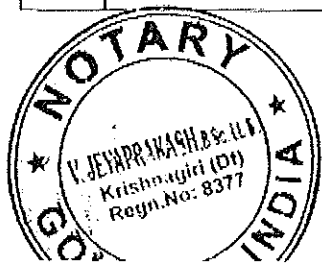
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non - listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



SIGNED BEFORE ME

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NOTARY (Cand. of India)

| S.No | Description | Self (P.Chinnapillappa) | Spouse (Imayavalli) | Dependent (C.Pavithra) | Dependent (C.Dilipkumar) |
|-------|--|---|--|---------------------------|-----------------------------|
| (i) | Cash in Hand | Rs. 8,13,405/- | Rs. 2.50,000/- | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | [i] Karur Vysya Bank Hosur Branch A/C No. 406010178064 Rs. 4,933/- [ii] Lakshmi Vilas Bank – Hosur Branch A/C No. 029530100000160 Rs.4,072/- | [i] State Bank of India Hosur ADB Branch A/C No. 32968795125 Rs. 5,720/- | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount. | Nil | Nil | Nil | Nil |
| (v) | Personal loans / advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of purchase and amount | As Per Annexure – A attached Rs.6,49,000 | Nil | Nil | Nil |



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ADVOCATE & NOTARY (Govt. of India)

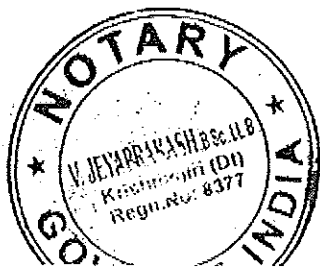
| S.No | Description | Self (P.Chinnapillappa) | Spouse (Imayavalli) | Dependent (C.Pavithra) | Dependent (C.Dilipkumar) |
|--------|---|----------------------------|--------------------------|----------------------------|-----------------------------|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 40 gms Rs. 1,08,000/- | 200gms Rs. 5,40,000/- | 80gms Rs. 2,16,000/- | 16gms Rs.43,600/- |
| (viii) | Any other assets such as value of claims / interest | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs. 15,79,410/- | Rs. 7,95,720/- | Rs. 2,16,000/- | Rs. 43,600/- |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

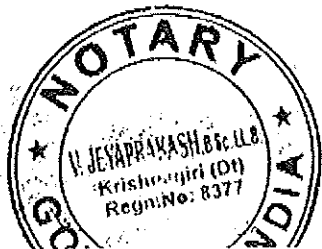
| S.No | Description | Self (P.Chinnapillappa) | Spouse (Imayavalli) | Dependent-I (C.Pavithra) | Dependent (C.Dilipkumar) |
|------|---|------------------------------------|------------------------|-----------------------------|-----------------------------|
| i | Agricultural Land Location(s) Survey number(s) | As Per Annexure – B Attached | Nil | Nil | Nil |
| | Area (Total measurement in acres) | | Nil | Nil | Nil |
| | Whether inherited property(Yes or No) | | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | | Nil | Nil | Nil |
| | Approximate current market value | | Rs. 14,88,43,000/- | Nil | Nil |
| ii. | Non-Agricultural Land: Location(s) Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil |
| | Whether inherited property(Yes or No) | Nil | Nil | Nil | Nil |



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No. 41H, Opp. Taluk Office,
MASUR-635109, Krishnagiri (Dt.)

| | | | | | |
|------|--|--------------------|------------------------------|-----------------|-----|
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil |
| iii. | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | As Per Annexure – C Attached | Nil | Nil |
| | Area (total measurement in Sq.ft) | Nil | | Nil | Nil |
| | Built-up Area (Total measurement in Sq.ft) | Nil | | Nil | Nil |
| | whether inherited property (Yes or No) | Nil | | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | | Nil | Nil |
| | Approximate current market value | Nil | | Rs. 10,00,000/- | Nil |
| v. | Others (such as interest in property) | Nil | Nil | Nil | Nil |
| vi | Total of current market value of (i) to (v) above | Rs. 14,88,43,000/- | Rs. 10,00,000/- | Nil | Nil |



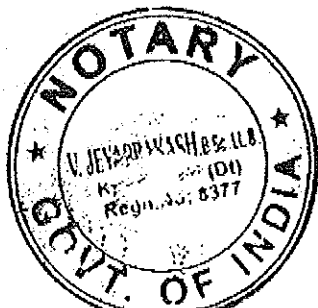
SIGNED BEFORE ME

V. JEYAPRAKASH, B.Sc., LL.B.,
ADVOCATE & NOTARY (Govt. of India)

8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No | Description | Self (P.Chinnapillappa) | Spouse (Imayavalli) | Dependent (C.Pavithra) | Dependent (C.Dilipkumar) |
|-------|---|--|------------------------|---------------------------|-----------------------------|
| i | Loan or dues to Bank/financial Institution (s) Name of the Bank or financial institution. Amount outstanding. Nature of Loan | Jewel Loan: Rs. 2,00,000/- Vehicle Loan: Rs. 2,30,835/- | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above names(s) Amount outstanding, nature of loan | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil |
| | Grand total of liability | Rs. 4,30,835/- | Nil | Nil | Nil |
| ii | Government dues: dues to department dealing with government accommodation | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil |
| iii | Grand total of all government dues | Nil | Nil | Nil | Nil |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil |



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ADVOCATE & NOTARY (Govt. of India)
No: 41H, Opp: Taluk Office,
HOSUR-635109, Krishnagiri (Dt.)

(9) Details of profession of occupation:

- a. Self (P Chinna Pillappa) : Advocate
- b. Spouse (Imayavalli) : Government Hostel Warden
(Employed since April, 2013)
- c. Dependent (C.Pavithra) : M.B.B.S. Final Year
- d. Dependent (C.Dilip Kumar) : M.B.B.S First Year

(10) My educational qualification is as under:

M.A. (Rural Development) (Bangalore University) – 1984

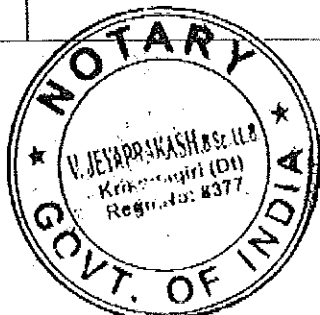
L.L. B., (Bangalore University) – 1989

(Gives details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

| | | | | | |
|---|---|--------------------------|---|---------------------------------------|-----------------------------|
| 1 | Name of the candidate | | | Sh P.CHINNAPILLAPPA | |
| 2 | Full Postal address | | | 15 – 15, CC Nagar, HOSUR – 635 109 | |
| 3 | Number and Name of the Constituency and State | | | 09, KRISHNAGIRI Tamil Nadu | |
| 4 | Name of the political party which set up the candidate (otherwise wrote 'Independent) | | | DMK (Dravida Munnetra Kazhagam) | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | | Not Applicable | |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of the Representation of the people Act, 1951 | | | Not Applicable | |
| 7 | | PAN of | Year for which last income tax return filed | Total Income shown | |
| | (a) Candidate | AEHPC1212K | 2012 -2013 | Rs. 4,56,865/- | |
| | (b) Spouse | Not Applicable | Not Applicable | Not Applicable | |
| | (c) Dependents | Not Applicable | Not Applicable | Not Applicable | |
| 8 | Details of Assets and Liabilities in Rupees | | | | |
| | Description | Self (P Chinna Pillappa) | Spouse (Imayavalli) | Dependent 1 (C Pavithra) | Dependent 2 (C Dilip Kumar) |
| A | Movable Assets (Total Value) | Rs. 15,79,410/- | Rs. 7,95,720/- | Rs. 2,16,000/- | Rs. 43,600/- |



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ADVOCATE & NOTARY (Govt. of India)

| | | | | | | |
|----|---|--|--|----------------|----------------|----------------|
| B | | Immovable Asset | | | | |
| | I | Purchase Price of self-acquired immovable property | Rs. 14,12,64,000/- | Not Applicable | Not Applicable | Not Applicable |
| | II | Development/construction cost of immovable property after purchase (if applicable) | NOT APPLICABLE | Not Applicable | Not Applicable | Not Applicable |
| | III | Approximate Current market price of | Rs. 14,12,64,000/- | Not Applicable | Not Applicable | Not Applicable |
| | | (a) Self-acquired assets (Total Value) (b) inherited assets (Total Value) | Rs. 14,12,64,000/- Rs. 75,79,000/- | Not Applicable | Not Applicable | Not Applicable |
| 9 | | Liabilities | | | | |
| | (i) | Government Dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Jewel Loan: Rs. 2,00,000/- Vehicle Loan: Rs. 2,30,835/- | Not Applicable | Not Applicable | Not Applicable |
| 10 | | Liabilities that are under dispute | | | | |
| | (i) | Government dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 11 | Highest education qualification: L.L. B., (Bangalore University) - 1989 M.A. (Rural Development) (Bangalore University) - 1984 (Gives details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;


(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Krishnagiri, this the 2nd day of April, 2014.


DEPONENT



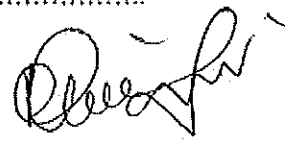
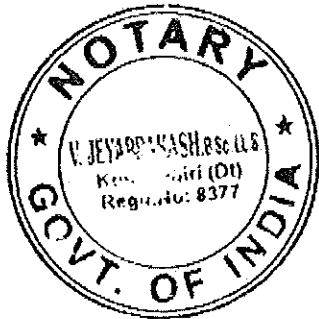
SIGNED BEFORE ME


V. JEYAPRAKASH, B.Sc., LL.B.,
Notary (Govt. of India)

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before on Oath Commissioner of Magistrate of the first Class or before a Notary Public.
 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.
 5. In pursuance of the Judgment dated: 13-09-2013 of the Hon'ble Supreme Court in WP (c) No 121 of 2008 – Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not known' as, may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

6. In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone number(s) is/are.....
 my e-mail id (if any) is
 and my social media accounts (if any) are....."

SIGNED BEFORE ME

V. JEYAPRAKASH, B.Sc., LL.B.,
 ADVOCATE & NOTARY (Govt. of India)
 No: 41H, Opp: Taluk Office,
 HOSUR-635109, Krishnagiri (Dt.)

ANNEXURE - A

A (iv) Details of Movable Assets

| Motor Vehicles / Aircrafts / Yachts / Ships (Details of make, registration number year of purchase and amount | Make | Regn. No | Year of Purchase | Value |
|---|------------------------------|--------------|------------------|--------------|
| Motor Vehicles / Aircrafts / Yachts / Ships (Details of make, registration number year of purchase and amount | Toyota Kirloskar Motor Ltd., | TN 70 C 0999 | 2011 | Rs. 6,24,000 |
| Motor Vehicles / Aircrafts / Yachts / Ships (Details of make, registration number year of purchase and amount | TVS PEP | TN 24 V 5115 | 2005 | Rs.25,000 |

[Handwritten Signature]

SIGNED BEFORE ME



V. JEYAPRAKASH, B.Sc., LL.B.,
ADVOCATE & NOTARY (Govt. of India)
No: 41H, Opp: Taluk Office,
HOSUR-635109, Krishnagiri(Dt.)

ANNEXURE - B

Details of Immovable assets - I

- a: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 a: 2 Each land or building or apartment should be mentioned separately in this format.

| S.No | Description | Self | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th |
|------|--|----------------------------|---------------------------|--------------------------------------|--------------------------------------|---------------------------|
| (1) | Agricultural Land locations Survey numbers | Mathigiri Village 39/2, 39 | Mathigiri village 61/2 | Rangopanditha Agraharam Village 28/3 | Rangopanditha Agraharam Village 27/5 | Achettipalli village 341 |
| | Area (Total measurement in acres) | 2.70 Acres | 0.30 Acres | 2.50 Acres + 2.50 Acres | 2.47 Acres | 1.03 Acres |
| | Whether inherited property (Yes or No) | Yes | Yes | Yes | Yes | Yes |
| | Date of purchase in case of self-acquired property | N.A | N.A | 29.09.88 & 02.02.1389 | N.A | N.A |
| | Cost of land (in case of purchase) at the time of purchase | N.A | N.A | Rs.45,000/0 + Rs.45,000/- | N.A | N.A |
| | Any investment on the land by way of development, construction etc., | N.A | N.A | N.A | N.A | N.A |
| | approximate current market value | Rs.14,12,64,000 | Rs.31,40,000 | Rs.1,60,000 | Rs.79,000 | Rs.1,03,000 |



SIGNED BEFORE ME

(Handwritten Signature)

V. JEYARAJASH, B.Sc., LL.B.,
 ADVOCATE & NOTARY (Govt. of India)
 No: 41H, Opp. Tailuk Office,
 HOSUR-535103, Krishnagiri(Dt)

ANNEXURE - B

B. Details of Immovable assets - II

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2 Each land or building or apartment should be mentioned separately in this format.

| S.No | Description | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th |
|------|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| (1) | Agricultural Land locations Survey numbers | Onnalvadi 896/1 | Onnalvadi 897 | Onnalvadi 898/1 | Onnalvadi 898/2 | Onnalvadi 894/3 | Onnalvadi 893/1b1 |
| | Area (Total measurement in acres) | 0.82 Acres | 1.18 Acres | 0.34 Acres | 2.50 Acres | 0.23 Acres | 2.26 Acres |
| | Whether inherited property (Yes or No) | Yes | Yes | Yes | Yes | Yes | Yes |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc., | N.A | N.A | N.A | N.A | N.A | N.A |
| | approximate current market value | Rs. 1,31,000 | Rs.1,89,000 | Rs.54,000 | Rs.4,14,000 | Rs.37,000 | Rs.3,62,000 |
| | | | | | | | Rs.18,000 |




SIGNED BEFORE ME

V. JEYAPRABASH, B.Sc., LL.B.,
 ADVOCATE & NOTARY (Govt. of India)
 No: 41H, Opp: Taluk Office,
 KRISHNAGIRI (D),
 MYSUR-635169, Krishnagiri (D).

ANNEXURE - B

B. Details of Immovable assets - 111

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2 Each land or building or apartment should be mentioned separately in this format.

| S.No | Description | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th | Joint - 1/5 th |
|------|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| (1) | Agricultural Land locations Survey numbers | Onnalvadi 881/1A | Onnalvadi 891/1A1,1B | Onnalvadi 889 - B1 | Onnalvadi 892-A,B | Onnalvadi 840-1A,1B1,1B2 | Onnalvadi 839-A,B1 |
| | Area (Total measurement in acres) | 0.50 Acres | 1.78 Acres | 0.72 Acres | 4.34 Acres | 2.85 Acres | 2.2 Acres |
| | Whether inherited property (Yes or No) | Yes | Yes | Yes | Yes | Yes | Yes |
| | Date of purchase in case of self-acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, Construction etc., | N.A | N.A | N.A | N.A | N.A | N.A |
| | approximate current market value | Rs.80,000 | Rs.2,85,000 | Rs.1,15,000 | Rs.6,94,000 | Rs.4,50,000 | Rs.6,52,000 |
| | | | | | | | Rs.6,10,000 |

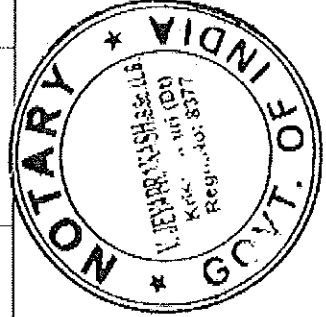
ABSTRACT:

Page No :1 14,47,46,000

Page No :2 12,05,000

Page No :3 28,92,000

Total 14,88,43,000



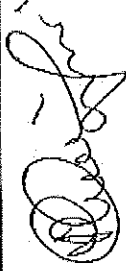
(Handwritten Signature)

SIGNED BEFORE ME

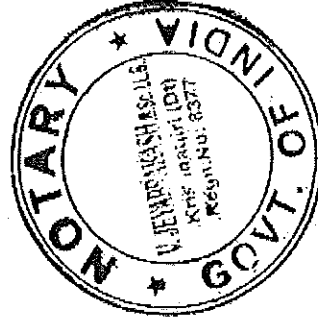
V. JEYAPARKASH, B.Sc., LL.B.,
 ADVOCATE & NOTARY (Govt. of India)
 No: 41 H, Opp: Taluk Office,
 HOSUR-535408, Krishnagin (Dt)

ANNEXURE - C

| | | |
|----------------|--|-------------------------------------|
| Sl.No (iii) | Description | Spouse |
| | Commercial Building (Including apartments location(s) S.No | Hosur Town D.No.71/8, Sy.No.47/2 |
| | Area (Total measurement in acres) | 242 Sq.Feet |
| | Whether inherited property (Yes or No) | No |
| | Date of Purchase in case of self-acquired property | 21.11.1997 |
| | Cost of land (in case of purchase) at the time of purchase | Rs.70,000/- |
| | Any investment on the land by way of development, construction etc.. | Commercial Building |
| | Approximate current market value | Rs.10,00,000 |



SIGNED BEFORE ME



V. JEYAPRABASH, B.Sc., LL.B.,
ADVOCATE & NOTARY (Govt. of India)
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HOSUR-635109, Krishnagiri(Dt)